



12

**ADMINISTRATIVE OFFICER REPORT**

- a. Commissioner's Calendars
- b. County Board of Zoning Appeals Appointment
- c. 98<sup>th</sup> Street Update
- d. Request for Release of Attorney Opinion
- e. Update on NACO Lease for Mobile Command Center

13

**PENDING**

14

**DISCUSSION OF BOARD MEMBER MEETINGS**

- a. **Monthly Meeting of PBC Chair, Vice Chair and Mayor** - Hudkins
- b. **Public Building Commission Meeting** - Hudkins, Workman
- c. **LIBA Budget Monitoring Committee** - Stevens
- d. **Community Mental Health Center Advisory Committee** - Stevens

15

**SCHEDULE OF BOARD MEMBER MEETINGS**

- a. **F<sup>3</sup> Conveners Meeting** - Monday, June 27, 2005 at 10:30 am at Trabert Hall, 2202 South 11<sup>th</sup> Street, Fourth Floor - Schorr
- b. **LIBA Monthly Meeting** - Tuesday, June 28, 2005 at 7:30 am at the Terrace Grille, 333 South 13<sup>th</sup> Street - Heier, Hudkins
- c. **Downtown Lincoln Association Meeting** - Tuesday, June 28, 2005 at 8:00 am at 1200 North "N" Street, DLA Conference Room - Stevens

16

**INVITATIONS TO BOARD MEMBERS**

- a. **Grand Opening CenterPointe's Youth Residential Treatment Facility** - Friday, June 24, 2005 at 1:00 pm at 2220 South 10<sup>th</sup> Street
- b. **Lancaster County Adult Drug Court Graduation** - Monday, June 27, 2005 at 6:00 pm at the Justice and Law Enforcement Center, 575 South 10<sup>th</sup> Street
- c. **Open House for Sheriff's and Emergency Management's Garage Facility** - Tuesday, July 12, 2005 at 11:00 am to 12:00 Noon at 444 Cherrycreek Road
- d. **Lincoln Fire and Rescue Mobilization Exercise** - Saturday, July 16, 2005 Between 2:00 pm and 6:00 pm at a Secure Location
- e. **Nebraska Biomass Energy Roadmap Workshop** - Wednesday, July 20, 2005, All Day, at the Cornhusker Hotel, 333 South 13<sup>th</sup> Street

